

*PARSIPPANY-TROY HILLS TOWNSHIP SCHOOLS  
SUPERINTENDENT'S BOARD OF EDUCATION BULLETIN*

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*Number 20*

*June 28, 2018*

**MISSION STATEMENT**

*The mission of the Parsippany-Troy Hills Township School District, in partnership with families and the greater community, is to challenge and nurture all students academically and to develop confident learners who are compassionate, generous, appreciative, and invested in their diverse world. This will be accomplished through innovative opportunities that inspire life-long learning, critical thinking and problem solving, creative exploration, and the democratic collaboration among students and staff.*

*Date Adopted: 12/15/16*

**Public Comments**

In an effort to align our meeting practices with those of the Township and to insure an orderly meeting, effective this evening the following guidelines must be adhered to for all of those who wish to speak during the public comment section of tonight's meeting and all future meetings:

1. Each person must sign in and will have three minutes to speak to the Board.
2. Each person must address the presiding officer.
3. Each person must recognize the authority of the presiding officer and end his or her comments at the end of three minutes.
4. After everyone who wishes to speak has had that opportunity to do so, a person may speak one more time to the Board for one minute.
5. Please note that we have included copies of Board of Education Bylaw 0167 – Public Participation in Board Meeting which detail the Board's expectations and guidelines for addressing the Board of Education.

**PARSIPPANY-TROY HILLS TOWNSHIP SCHOOLS  
SUPERINTENDENT'S BOARD OF EDUCATION BULLETIN**

**Number 20**

**June 28, 2018**

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The following motions are non-controversial, a matter of routine business and will be voted on by one motion:

**ITEMS FOR DISCUSSION**

**I. LA – LEADERSHIP ACTIONS – BARBARA SARGENT, ED.D.**

1. **Awards to Students**

**AWARDS**

BE IT RESOLVED that the Board congratulate and present certificates/plaques to the students listed below for their fine achievements.

**Central Middle School – Mr. Mark Gray**

**REGION CHOIR**

**Adam Aguanno - Director**

**North Jersey School Music Association**

**Junior Region Choir - Alto**

Rachel Vitiello

**Junior Region Choir - Soprano 2**

Tessa Braun  
Madeleine Otinsky  
Maanasa Bandi

**Junior Region Choir - Soprano 1**

Anna deLaar

**Junior Region Choir - Tenor**

Joseph Tremitedi

**PARSIPPANY HIGH SCHOOL – Dr. Denis Mulroony, Principal**

**PARSIPPANY HILLS HIGH SCHOOL – Mr. Michael DiSanto, Principal**

**PHHS ACADEMIC DECATHLON**

**Jaclyn Bevacqua and Jacqueline Forte - Advisors**

**Cavin Anbuselvam**

State and Regional Competition: Honorable Mention – Social Science  
Regional Competition: Honorable Mention – Art

**Ellen Chen**

State Competition: Honorable Mention - Interview  
Regional Competition: 1<sup>st</sup> Place – Music, 2<sup>nd</sup> Place – Art, Social Science, Science, Math,  
3<sup>rd</sup> Place – Economics

**Steven Feng**

State Competition: Honorable Mention - Math  
Regional Competition: 1<sup>st</sup> Place – Economics, 2<sup>nd</sup> Place –Essay, 3<sup>rd</sup> Place – Math  
Honorable Mention – Social Science, Art, Lang/Lit

**Tara Kakkaramadam**

State and Regional Competitions: 2<sup>nd</sup> Place Language/Literature, Highest Scoring  
Scholastic PHHS Decathlete  
State Competition: Honorable Mention – Essay, Economics and Most Valuable Player  
Regional Competition: 1<sup>st</sup> Place – Math, Economics, 3<sup>rd</sup> Place – Social Science, Essay, Speech  
Honorable Mention – Science

**Rakshay Kanthadai**

State and Regional Competitions: 1<sup>st</sup> Place - Essay and Highest Scoring Honors PHHS Decathlete  
State Competition: 2<sup>nd</sup> Place – Science and Honorable Mention – Math, Art  
Regional Competition: 2<sup>nd</sup> Place – Math, 3<sup>rd</sup> Place – Science, Language/Literature  
Honorable Mention - Social Science, Speech, Interview, Most Valuable Team Member

**Amy Liu**

State Competition: 3<sup>rd</sup> Place - Art  
Regional Competition: Honorable Mention – Interview, Language and Literature

**Sharon Nair**

State and Regional Competitions: Highest Scoring PHHS Decathlete –Varsity  
State Competition: Honorable Mention – Math, Essay  
Regional Competition: 3<sup>rd</sup> Place – Mathematics, Economics, MVP

**Brandon Ng**

Regional Competition: 3<sup>rd</sup> Place - Science

**Mann Pandya**

Regional Competition: 3<sup>rd</sup> Place - Language / Literature

**Meliton Rulloda**

State Competition: 2<sup>nd</sup> Place – Social Science

**Delia Ryerson**

Regional Competition: 3<sup>rd</sup> Place – Science, Music, Social Science

**Shoumik Vaddi**

State Competition: 2<sup>nd</sup> Place – Math, 3<sup>rd</sup> Place - Art  
Regional Competition: 1<sup>st</sup> Place – Economics, 3<sup>rd</sup> Place – Math

**NATIONAL MERIT - PHHS**

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**National Merit Scholarship Program**

**Finalists**

Karan Chauhan  
Rakshay Kanthadi

**CHOIR – PHS**

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**Christine Wilson - Director**

**New Jersey All State Choir**

**Tenor 2 – Mixed Choir**

Kenneth Lee

**Bass 1 – Mixed Choir**

Robert Wilson

**BASEBALL - PHS**

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Kenneth Dobkin – Coach

**1<sup>st</sup> Team All Conference**

Alexander DePietro  
Daniel Ruggiero

**2<sup>nd</sup> Team All Conference**

**All Academic**

Kyle Phillips  
Vincent Prezioso  
David Ton

**Honorable Mention All Conference**

**All Academic**  
Connor Devens

**BASEBALL - PHHS**

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Peter Anzelone – Coach

**1<sup>st</sup> Team All Conference**

**All Academic Team**

Edward Comerford

**2<sup>nd</sup> Team All Conference – Infielder**

Kevin Minardi

**2<sup>nd</sup> Team All Conference – Outfielder**

JD Breslauer

**Honorable Mention All Conference – Pitcher**

Jack Picado

**GOLF - PHS**

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Michael Mueller – Coach

**Honorable Mention All Conference**

Alex Cavaluzzo  
Dominick Migliazza

**GOLF - PHHS**

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Martin Mieden – Coach

**Honorable Mention All Conference**

Adam Warner  
Harrison Weaver

**BOYS LACROSSE - PHS**

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Andrew Hill – Coach

**2<sup>nd</sup> Team All Conference - NJAC**

Mikhlid Alzubi

**2<sup>nd</sup> Team All Conference – NJILL - Klank Division**

**2<sup>nd</sup> Team All Conference – NJAC**

Elijah Darby

**1<sup>st</sup> Team All Conference – NJILL - Klank Division**

**1<sup>st</sup> Team All Conference – NJAC**

**All Academic**  
Patrick Lanigan

**Honorable Mention All Conference - NJAC**

Hamza Naqvi

**Honorable Mention All Conference – NJILL - Klank Division**

**1<sup>st</sup> Team All Conference – NJAC**

**All Academic**  
Mario Sinatra

**BOYS LACROSSE - PHHS**

Stephen Vecchione – Coach

**NJILL Klank Division  
Co-Champions**

|   |  |
|---|--|
| Alexander Adams   | Peter Nardi  |
| Padrick Beggs   | Gabriel Nazziola   |
| Donald Bendzak  | Jarod Palatini   |
| Matthew Borecki   | Ash Parasa   |
| Jacob Borrillo  | Jeffrey Paszko   |
| Anthony Ciccotelli  | Ryan Porcelli  |
| Gavyn Crellin – <i>Honorable Mention All Conference</i>         | Oscar Ramirez  |
| Devon Davidek   | Joseph Reeber  |
| Daniel Garcia   | Sean Rice - <i>1<sup>st</sup> Team All Conference</i>      |
| Alphonse Huss – <i>2<sup>nd</sup> Team All Conference</i>       | <i>1<sup>st</sup> Team NJILL</i>                           |
| <i>2<sup>nd</sup> Team NJILL</i>                                |  |
| Matthew Leggett - <i>1<sup>st</sup> Team All Conference</i>     | John Serino  |
| <i>1<sup>st</sup> Team NJILL</i>                                | Angelo Varcadipane   |
| Thomas Mack - <i>Honorable Mention All Conference</i>           | Brandon Verderber  |
| Mark Maddox   | Benjamin Walek - <i>1<sup>st</sup> Team All Conference</i> |
| Morgan Marron   | <i>1<sup>st</sup> Team NJILL</i>                           |
| Joseph McClusick  |  |
| Christopher Meumann - <i>2<sup>nd</sup> Team All Conference</i> | Patrick Whalen   |
| <i>2<sup>nd</sup> Team NJILL</i>                                | Anthony Yarussi  |
| <i>All Academic Team</i>  |  |

**GIRLS LACROSSE - PHS**

Andrew Miller – Coach

**1st Team All Conference NJGILL – Colonial South Division**

Stephanie Hernandez

**2nd Team All Conference NJGILL– Colonial South Division**

Olivia Bucciarelli

Isabella Nicoletti

**Honorable Mention All Conference NJGIL – Colonial South Division**

Kaitlen Telepko

**GIRLS LACROSSE - PHS**

Krista Perry – Coach

**1<sup>st</sup> Team All Conference - NJGILL - Colonial South Division**

Meaghan DeBenedette

Jillian Rogers

Molly Ward

**2<sup>nd</sup> Team All Conference - NJGILL - Colonial South Division**

Arianna DiLauri

Kelsey Mogan

Shannon Murphy

**Honorable Mention All Conference - NJGILL - Colonial South Division**

Kaitlyn Stearns

**SOFTBALL - PHS**

Greg Cleary – Coach

Steven Miller – Assistant Coach

**NJAC Conference Champions – Liberty Division**

|   |  |
|---|--|
| Luisa Barone  | Gabriella Gennarelli - <i>2<sup>nd</sup> Team All Conference</i> |
| Claudia Bennett - <i>1<sup>st</sup> Team All Conference</i> | <i>All Academic</i>  |
| <i>Coaches All County</i>                                   | Carly Homler   |
| <i>All Academic</i>   | Aereana Jamna  |
| Roxanne Burby   | Paige Kaiser   |
| Julia DelViscio   | Jordana Levine   |
| Lindsey Depetris  | Tanesha Lyons  |
| Jenna Devens - <i>1<sup>st</sup> Team All Conference</i>    | Alivia Mercuro - <i>Coaches All County</i>                       |
| <i>All Academic</i>   | Lilianna Vidal - <i>Honorable Mention All Conference</i>         |
| Nicole Dugan  | Julia Vincent  |
| Michelle Ebel   | Rachel Volarich  |
| Victoria Freire - <i>2<sup>nd</sup> Team All Conference</i> | Ariana Urban   |

**SOFTBALL - PHHS**

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Alexandria Hill – Coach

**1<sup>st</sup> Team All Conference**

**All Academic Team**

Jaclyn Carifi  
Corinne Davis

**2<sup>nd</sup> Team All Conference**

**All Academic Team**

Emily Arnold

**Honorable Mention All Conference**

Izel Mansur

**TENNIS - PHS**

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Michael Miller – Coach

**2<sup>nd</sup> Team All Conference**

**All Academic**

Prathan Chavan  
Noah Lustig

**Honorable Mention All Conference**

**All Academic**

Marc Hoeltge

**TENNIS - PHHS**

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Carl Ordway – Coach

**2<sup>nd</sup> Team All Conference - 2<sup>nd</sup> Doubles**

**All Academic Team**

Brandon Sung  
Brandon Tashi

**2<sup>nd</sup> Team All Conference - 1<sup>st</sup> Doubles**

**All Academic Team**

William Yang

**2<sup>nd</sup> Team All Conference - 1<sup>st</sup> Doubles**

Gaven Martung

**Honorable Mention All Conference – 3<sup>rd</sup> Singles**

Brian Kong



**BOYS TRACK - PHS**

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Christopher Wells – Coach

**1<sup>st</sup> Team All Conference**

**All Academic**

Amon Sharafi

**1<sup>st</sup> Team All Conference**

Anthony Colasuonno

Matthew Strano

**2<sup>nd</sup> Team All Conference**

**All Academic**

Jared Baazaral

James Riedinger

**2<sup>nd</sup> Team All Conference**

Christopher Lupo

**Honorable Mention All Conference**

Noel Chambers

**BOYS TRACK - PHHS**

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Michelle Perry – Coach

**1<sup>st</sup> Team All Conference, All County, All Academic Team**

**1<sup>st</sup> Place Discus, Shot-Put - NJAC Championships**

**8<sup>th</sup> Place Penn Relay Championships**

**1<sup>st</sup> Place State Sectionals - Shot Put, Discus**

**2<sup>nd</sup> Place Group II – Discus, 5<sup>th</sup> Place Group II - Shot Put**

**1<sup>st</sup> Team All Group II – Discus, 5<sup>th</sup> Place Meet of Championships - Discus**

**School Records - Discus & Shot Put**

Justin Gurth

**2<sup>nd</sup> Team All Conference**

Brandon Perot

**Honorable Mention All Conference**

Nicholas Levytsky

**GIRLS TRACK - PHS**

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Kyle Soden – Coach

**1<sup>st</sup> Team All Conference**  
**All Academic**  
Kate Bernauer  
Olivia Shoshan

**1<sup>st</sup> Team All Conference**  
Amanda Ribeiro

**2<sup>nd</sup> Team All Conference**  
**All Academic**  
Diana Galante  
Alyssa Gallagher  
Alia Hakimi  
Sameerah Khan  
Olivia Leon

**2<sup>nd</sup> Team All Conference**  
Diana Pham  
Giovanna Stull

**Honorable Mention All Conference**  
**All Academic**  
Katherine Castano-Villar

**GIRLS TRACK - PHHS**

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Robert Fulton – Coach

**1<sup>st</sup> Team All Conference**  
**All Academic Team**  
**State Sectionals - 2<sup>nd</sup> Place - 400 Hurdles, 3<sup>rd</sup> Place 100 Hurdles,**  
**5<sup>th</sup> Place 4X400 Relay, 6<sup>th</sup> Place 400 Meter**  
Jessica Cerrato

**2<sup>nd</sup> Team All Conference**  
**All Academic Team**  
**State Sectionals - 5<sup>th</sup> Place 4X400 Relay, 6<sup>th</sup> Place 100 Meter**  
Diana DeMottie

**1<sup>st</sup> Team All Conference**  
**All Academic Team**  
**Country Championships - 2<sup>nd</sup> Place Discus, 4<sup>th</sup> Place Shot Put**  
**State Sectionals – 1<sup>st</sup> Place Discus, 1<sup>st</sup> Place Shot Put Group II State Championships**  
**Meet of Champions Qualifier 5<sup>th</sup> Place Shot Put, 6<sup>th</sup> Place Discus**  
Amanda Gurth

**Honorable Mention All Conference**  
**State Sectionals - 4<sup>th</sup> Place 400 Meter, 5<sup>th</sup> Place 4X400 Relays**  
Kristin Hardy

**1<sup>st</sup> Team All Conference**  
**1<sup>st</sup> Place Javelin at NJAC Championships**  
**All Academic Team**  
Natalie Koeber

**State Sectional**  
**5<sup>th</sup> Place 4X400**  
Emily Moutis

**II. GA – GENERAL ADMINISTRATION – JONI BENOS**

**2. Travel and Work Related Expenses**

**TRAVEL & EXPENSES**

**WHEREAS**, N.J.A.C. 6A:23B-1.1 et. seq. requires that each Board of Education adopt a formal policy and procedures relating to travel and expense reimbursement for its employees and Board members; and  
**WHEREAS**, the Parsippany-Troy Hills Board of Education (the “Board”) adopted a Travel Expense Reimbursement Policy that addresses the reimbursement of travel-related expenses by Board members and employees of the District; and  
**WHEREAS**, the Board has considered all other relevant guidelines and circulars associated with the adoption of its Travel Expense Reimbursement Policy; and  
**WHEREAS**, the Board has determined that the travel listed in this Resolution is educationally necessary and fiscally prudent; and  
**WHEREAS**, the Board has concluded that the travel and expense reimbursements listed in this Resolution are directly related to and within the scope of the employee’s current responsibilities; and  
**WHEREAS**, the Board has determined that the travel and expense reimbursements listed in this Resolution are for travel that promotes the delivery of instruction or furthers the efficient operation of the school district; and  
**WHEREAS**, the Board has concluded that the travel and expense reimbursements listed in this Resolution are in compliance with State travel reimbursement guidelines as established by the Department of Treasury and incorporated herein;  
**THEREFORE; BE IT RESOLVED**, Pursuant to N.J.A.C. 6A:23B and Board Policy and upon the recommendation of the Superintendent, that the Parsippany-Troy Hills Board of Education, in the County of Morris, New Jersey, approve the travel requests below.

| Name  | Purpose   | Date             | Location        | Estimated Expenses                             |
|---|---|------------------|-----------------|--|
| See List Below                                | Google Summit 2018  | July 25-26, 2018 | Parsippany      | \$14,600.00                                    |
| Rachel Villanova                              | Bristol-Myers Squibb Center for Science Teaching and Learning | July 17-19, 2018 | Montclair State | \$540.00                                       |
| Correction:<br>Deborah Huffman<br>Cory Wegesa | Reading Workshop  | July 16-19, 2018 | Paramus, NJ     | From: \$550.00 ea<br>To: \$550.00 ea Title IIA |

**Google Summit**

|                           |                        |                      |
|---------------------------|------------------------|----------------------|
| Dana Ahmuty               | Barry Haines           | Ellen Petillo        |
| Eric Berkowitz            | Jacquelyn Halbach      | Ashley Radiotis      |
| Deirdre Boylan            | Mickey Hamell          | Annamarie Russo      |
| Kendra Calabria           | Sarah Hare             | Joe Russo            |
| Anna Cave                 | Kelly Hemenway         | Jack Sagues          |
| Anna Cecala               | Shirley Huang          | Diane Schiller       |
| Joe Church                | Mary Ellen Iradi       | Lu Ann Sensale       |
| Kerry Corbett             | Jigna Jhaveri          | Tara Snellings       |
| Kristen Coughlin          | William Kadar          | Kristin Sobieski     |
| Julia Crompton            | Susan Kalb             | Andy Soto            |
| JonPaul DeMauro           | Christine Lupia-Fugere | Carly Stout          |
| Michael DiSanto           | Jamie Mahr             | Evan Totka           |
| Donna Lee Donelan         | Vincent Manalo         | Bonnie Tuckman-Crohn |
| Dena Drobish              | Maria Manley           | Kenneth Valleau      |
| Nancy Dwyer               | Connie Marchese        | Rachel Villanova     |
| Jeannine Eckert           | Karen Massa            | Jamie Wall           |
| Kathleen Ericsson         | Kathleen McNall        | Kimberly Wall        |
| Patrick Farnan            | Brigid Mekita          | Kathleen Washington  |
| Alexa Fazzini             | Lauren Mensing         | Deirdre Wilson       |
| Angelina Martino-Finnegan | Christina Moawad       | Michael Wilson       |
| Joseph Flanagan           | Patricia Napolitano    | Doreen Worthington   |
| Pam Freund                | Michele Neal           | Katherine Zimny      |
| Chris Fugere              | Marjorie Ng            |                      |
| Joe Gesumaria             | Mike Nicosia           |                      |
| Jodi Grillo               | Mary Otto              |                      |
| Paul Guarnieri            |                        |                      |

3. **Overnight Field Trip Approvals**

**OVERNIGHT  
FIELD TRIPS      A**

BE IT RESOLVED that the Board approve the following overnight field trips for Parsippany Hills High School

Grade 10-12 November 7-9, 2018 – All National Choir, Atlantic City, NJ  
Grade 10-12 November 23-25, 2018 – All National Choir, Disneyland  
Coronado Springs, FL

4. **Gifts to the District**

**GIFTS TO  
THE DISTRICT**

BE IT RESOLVED that the Board accept the following gifts and that the Superintendent send a letter of appreciation:

**Parsippany High School**

Mrs. Cheryl Johnson has donated 2 Mechanic Tool Boxes and one large car jack to Parsippany High School.

# PARSIPPANY-TROY HILLS TOWNSHIP SCHOOLS

## OVERNIGHT FIELD TRIP APPROVAL FORM

PLEASE COMPLETE ALL OF THE NECESSARY INFORMATION ON THE ATTACHED REGULATIONS BEFORE SUBMITTING THIS FORM.

**THE TRIP ARRANGEMENTS CANNOT BE MADE WITHOUT BOARD OF EDUCATION APPROVAL**

School: PHHS Date: June 20th, 2018  
 Date of Trip: 11/7-11/9/18 Grade Level & Subject: 10-12 Choir Number of Students: 9  
 Co-Curricular Activity/Group: \_\_\_\_\_  
 Destination\*: Atlantic City, NJ Phone# 609-487-4400

\*If co-curricular activity what is the rationale for missing instructional time? Students have been selected through rigorous audition process to participate in All-National Choir

Address: The Claridge Hotel, 23 S Indiana Ave, Atlantic City, NJ 08401

**Description of Program:** All State rehearsal and performance in Atlantic City, NJ. 3 days, 2 nights stay mandatory for participating in All State.

How is this trip related to the curriculum at this grade level? Please be specific.  
1.1.12.B.2 Synthesize knowledge of the elements of music in the deconstruction and performance of complex musical scores from diverse cultural contexts.

What academic preparation has been done prior to this trip?  
Rigorous audition and attendance requirements; intense vocal technique training, sight singing, note reading, stylistically appropriate technique, exemplary ensemble dynamic

List follow-up activities to be done in class after the trip.

1. discussion of rehearsal techniques
2. retropective constructive criticism of performance
3. \_\_\_\_\_

How is this proposed trip the best method available for achieving the desired learning outcome?  
This is the only way to work with world reknown composers and conductors on the National level

| Transportation Information                      |  |
|---|--|
| Means of Transportation: <u>Bus (one way)</u>   | Provider: <u>District from PHHS to PHS</u> |
| Cost: <u>0 (one way transportation to PHS)</u>  | Phone #: _____                             |
| Departure from School: <u>11 am</u>             | Arrival at Destination: <u>11:15 am</u>    |
| Departure from Destination: <u>9/11/18 12am</u> | Arrival at School: <u>na</u>               |

| Total Cost Information                                   |                              |
|--|------------------------------|
| Admission/Registration Cost: <u>\$395</u>                | Cost to Parent: <u>\$395</u> |
| Funding Source: <u>50% parent, 50% BOE reimbursement</u> | _____                        |

PLEASE CHECK THAT YOU HAVE READ THE FIELD TRIP REGULATIONS

|  |  |
|--|--|
| <p><b>Names of Teachers/Staff Members:</b></p> <p><u>Christine Wilson, PHS</u> <input checked="" type="checkbox"/></p> <p>_____ <input type="checkbox"/></p> <p>_____ <input type="checkbox"/></p> <p>_____ <input type="checkbox"/></p> | <p><b>Names of Non-Staff Chaperones:</b></p> <p>_____ <input type="checkbox"/></p> <p>_____ <input type="checkbox"/></p> <p>_____ <input type="checkbox"/></p> <p>_____ <input type="checkbox"/></p> |
|--|--|

NURSE NEEDED YES  NO  Kelly DESTINATION ON APPROVED LIST  YES  NO

APPROVED PRINCIPAL [Signature] DATE 6/20/18  
 APPROVED CENTRAL OFFICE Barbara Sargent DATE 6/21/18 APPROVED BY BOARD OF EDUCATION

**PARSIPPANY-TROY HILLS TOWNSHIP SCHOOLS**  
**OVERNIGHT FIELD TRIP APPROVAL FORM**

PLEASE COMPLETE ALL OF THE NECESSARY INFORMATION ON THE ATTACHED REGULATIONS BEFORE SUBMITTING THIS FORM.

**THE TRIP ARRANGEMENTS CANNOT BE MADE WITHOUT BOARD OF EDUCATION APPROVAL**

School: PHHS Date: June 20th, 2018  
 Date of Trip: 11/23/18-11/25/18 Grade Level & Subject: 12 Choir Number of Students: 2  
 Co-Curricular Activity/Group: \_\_\_\_\_  
**Destination\*:** Disneyland (Coronado Springs) Phone# \_\_\_\_\_

\*If co-curricular activity what is the rationale for missing instructional time? Students have been selected through rigorous audition process to participate in All-National Choir

Address: 1000 Buena Vista Dr, Orlando, FL 82830

**Description of Program:** All Nationals rehearsal and performance in Disneyworld, Florida. 3 days, 2 nights stay mandatory for participating in All Nationals.

**How is this trip related to the curriculum at this grade level? Please be specific.**  
1.1.12.B.2 Synthesize knowledge of the elements of music in the deconstruction and performance of complex musical scores from diverse cultural contexts.

**What academic preparation has been done prior to this trip?**  
Rigorous audition and attendance requirements; intense vocal technique training, sight singing, note reading, stylistically appropriate technique, exemplary ensemble dynamic

**List follow-up activities to be done in class after the trip.**  
 1. discussion of rehearsal techniques  
 2. constructive criticism of performance  
 3. \_\_\_\_\_

**How is this proposed trip the best method available for achieving the desired learning outcome?**  
This is the only way to work with world reknown composers and conductors on the National level

| Transportation Information                      |  |
|---|--|
| Means of Transportation: <u>Commercial Air</u>  | Provider: <u>student</u>                 |
| Cost: <u>student is responsible for airfare</u> | Phone # : _____                          |
| Departure from School: <u>NA</u>                | Arrival at Destination: <u>9/25/2018</u> |
| Departure from Destination: <u>9/28/2018</u>    | Arrival at School: <u>na</u>             |

| Total Cost Information   |                              |
|--|------------------------------|
| Admission/Registration Cost: <u>\$865</u>                                | Cost to Parent: <u>\$865</u> |
| Funding Source: <u>50% student responsibility, 50% BOE reimbursement</u> |                              |

PLEASE CHECK THAT YOU HAVE READ THE FIELD TRIP REGULATIONS

|  |                                       |
|--|---------------------------------------|
| <b>Names of Teachers/Staff Members:</b>                          | <b>Names of Non-Staff Chaperones:</b> |
| <u>Christine Wilson, PHS</u> <input checked="" type="checkbox"/> | _____ <input type="checkbox"/>        |
| _____ <input type="checkbox"/>                                   | _____ <input type="checkbox"/>        |
| _____ <input type="checkbox"/>                                   | _____ <input type="checkbox"/>        |
| _____ <input type="checkbox"/>                                   | _____ <input type="checkbox"/>        |

NURSE NEEDED YES  NO  *Kellie* DESTINATION ON APPROVED LIST  YES  NO

[Signature] 6/20/18  
 APPROVED PRINCIPAL DATE  
Barbara Saigo 6/21/18  
 APPROVED CENTRAL OFFICE DATE APPROVED BY BOARD OF EDUCATION

**III. AP – ACADEMIC PROGRAMMING – BARBARA SARGENT, ED.D.**

**5. Curriculum Revisions**

**CURR  
REVISIONS**

BE IT RESOLVED that the Board approve the following individual for curriculum writing new/revised to be completed over the summer between July and August 2018 in the amount of \$41.00/per hour up to a maximum of twenty (20) hours, subject to any guide placement or other salary adjustment that may be due upon completion of the negotiations between the Board of Education and the PTHEA, to the individuals named below.

| Supervisor | Description             | Teacher(s)   | School | HRS. X \$41.00hr.<br>PER STIPEND<br>CHART | Total<br>Compensation<br>(\$41.00/hour) |
|------------|-------------------------|--------------|--------|---|---|
| Pam Freund | Robotics ( <i>new</i> ) | Kathy Effner | PHHS   | 20 hrs. X \$41.00hr.                      | \$820.00                                |

**6. Student Teachers**

**STUDENT  
TEACHERS**

BE IT RESOLVED that the Board approve the following student teachers for the 2018 – 2019 school year:

| Student's Name      | Cooperating School    | Requesting University |
|---------------------|-----------------------|-----------------------|
| Anthony Eskin       | Knollwood/Troy Hills  | Rutgers               |
| Abbey Geddis        | Troy Hills            | Caldwell              |
| Arielle Gordon      | Northvail             | Montclair             |
| Alexandria Hassett  | Rockaway Meadow       | Montclair             |
| Liam Kealy          | Mt. Tabor             | TCNJ                  |
| Samantha Keating    | Lake Hiawatha         | Montclair             |
| Kaitlyn Mattheiss   | Eastlake              | Montclair             |
| Brianna Mobley      | Lake Parsippany       | Montclair             |
| Kyle O'Brien        | Central Middle School | Rutgers               |
| Dana Richardson     | Mount Tabor           | Montclair             |
| Scott Schiller      | Parsippany Hills      | Montclair             |
| Noelle Serra        | Parsippany Hills      | Rutgers               |
| Jennianne Shimansky | Knollwood             | Montclair             |
| Debra Volpe         | Littleton             | Montclair             |



7. **Summer Workshop Facilitators**

**SMR WORKSHOP  
FACILITATORS**

BE IT RESOLVED that the Board approve for the following teachers to be compensated at the contractual rate of \$41 per hour for preparing and presenting workshops at the Summer Professional Development Series:

| <b><u>Presenter</u></b> | <b><u>Hours</u></b> | <b><u>Total</u></b> |
|-------------------------|---------------------|---------------------|
| Jessica Shackil Palombi | 6.25                | \$256.25            |
| Joe Wohlgemuth          | 3.75                | \$153.75            |
| Olivia Fredericks       | 5.0                 | \$205.00            |
| Danielle Ciccone        | 12.5                | \$512.50            |
| Chris Birge             | 3.0                 | \$123.00            |
| Laura Balliard          | 3.0                 | \$123.00            |
| Jamie McHugh            | 8.25                | \$338.25            |
| Kara Baltuch            | 2.7                 | \$110.70            |
| Danielle Scarpa         | 2.7                 | \$110.70            |
| Stacey Van Seggern      | 3.75                | \$153.75            |
| Lauren Timmins          | 5.25                | \$215.25            |

**IV. HR – HUMAN RESOURCES – ROBERT SUTTER, ED.D.**

**8. Facility Managers**

**FACILITY MANAGERS**

BE IT RESOLVED that the Board approve the following individuals as Facility Managers being paid by outside organizations who submit Applications for Use of Facilities for the 2018-2019 school year at a rate of \$40/hour:

Joan Benos  
Kathleen Dedrick  
Marianne Felger  
Gail Gebely

Stella Gizas  
Liz Harasymow  
Tiffany Pizza  
Karen Timmerman  
Grace Tranchite

**9. Weekend Field Supervisors**

**FIELD SUPERVISORS**

BE IT RESOLVED that the Board approve Terry Corigliano and Rocco Zicolello as Weekend Field Supervisors; and Tiffany Pizza as the substitute Weekend Field Supervisor at \$150/day for the 2018-2019 school year.

**10. Transfer of Assignment – Maintenance**

**TRANSFER OF ASSIGN**

BE IT RESOLVED that the Board approve the following transfer of assignment necessitating the following change of contract effective July 1, 2018

**William Crane**

From: Lead Maintenance Worker

\$38,554 + \$1,050 Longevity + \$1,324 BL + \$1,131 On Call +  
\$11,318 Grounds Foreman + \$1,226 Skilled Worker = \$54,603

To: Operations Manager \$75,000 + \$1,050 (L)

**11. Re-Employment – Assistant Business Administrator**

**18-19 ASTT BA**

BE IT RESOLVED that the Board approve the salary and benefits for Lyanna Rios, Assistant Business Administrator, at \$101,252 (prorated) for the period of July 1, 2018 through July 16, 2018.

**12. Treasurer of School Monies**

**TREASURER**

BE IT RESOLVED that the Board approve Lyanna Rios to serve as the Treasurer of School Monies from July 17, 2018 through August 31, 2018 at a monthly stipend of \$400.00 per month.

13. **Resignation – PTHESA** **RESIGN  
PTHESA**
- BE IT RESOLVED that the Board approve the following resignations effective June 21, 2018:
- |                 |                  |             |
|-----------------|------------------|-------------|
| Michael Masotti | Paraprofessional | PHHS        |
| Michael Peluso  | Paraprofessional | PHS         |
| Sabrina Styler  | Paraprofessional | Lk Hiawatha |
14. **Resignation – PTHEA** **RESIGN  
PTHEA**
- BE IT RESOLVED that the Board approve the resignation of Laura Carey, Teacher at Central Middle School, effective June 30, 2018.
15. **Resignation – Noontime Aide** **RESIGN  
NOONTIME**
- BE IT RESOLVED that the Board approve the following resignations effective June 21, 2018:
- |                  |                 |
|------------------|-----------------|
| Margaret Clayton | Lake Parsippany |
| Soneya Amin      | Mt. Tabor       |
16. **Leave of Absence** **LOA**
- BE IT RESOLVED that the Board approve the medical leave of absence for Employee #49561, Custodian, from July 2, 2018 through July 30, 2018 utilizing available sick days and an unpaid medical leave of absence from July 31, 2018 through August 24, 2018 pursuant to the Family Medical Leave Act.
17. **Substitute Board Secretary** **SUB BOARD  
SECRETARY**
- BE IT RESOLVED that the Board approve Joan Benos as the substitute Board Secretary for the 2018-2019 school year.
18. **Summer Employment – Transportation** **EMPLOY SUMMER  
TRANSP**
- BE IT RESOLVED that the Board approve Andrew Wissner for the 2018 summer as a bus aide for our in-district Special Education Extended School Year and ESL Programs.
19. **Employment – Summer Substitute Secretary** **SMR SUB  
SECRETARY**
- BE IT RESOLVED that the Board approve the summer employment of Katherine Gaffney and Margaret Jacobs as summer substitute secretaries effective July 2, 2018 through August 29, 2018 at the rate of \$16.70 per hour.

20. **Approval of Employment – Pending Completion**

**EMPLOY  
CERTIF STAFF**

BE IT RESOLVED that the Board approve, upon the recommendation of the Superintendent, the appointment of the individuals named below subject to the receipt of all required employment documents including but not limited to completion of criminal history background check, proof of certification and any other materials, and execution of the requisite contract of employment to be signed by the Board President; and in accordance with the provisions of the 2015-2018 Agreement subject to any guide placement or other salary adjustment that may be due upon completion of the negotiations between the Board of Education and the PTHEA.

**Sydney DeBari**

Degree:  
Certification:  
Experience:  
Guide Placement:  
Effective:  
Assignment:

**Spanish Teacher**

BS/NYU 2017  
Teacher of Spanish  
Teacher 1 year  
BA, Step 2, \$52,485.00  
August 30, 2018  
Parsippany Hills High School  
(Replacement – L. Caruso)

**Nimisha Desai**

Degree:  
Certification:  
Experience:  
Guide Placement:  
Effective:  
Assignment:

**BSI Math**

BA/Sarvajanik College of India 2001  
South Gujarat Univ. India 2003  
Teacher of Mathematics  
Teacher 1 year  
BA30, Step 2, \$56,185.00  
August 30, 2018  
Central Middle School  
(Replacement – M. O'Hara transfer)

**Kimberly Hallock**

Degree:  
Certification:  
Experience:  
Guide Placement:  
Effective:  
Assignment:

**Family & Consumer Sciences Teacher**

BA/Marywood Univ.  
Teacher of Family & Consumer Sciences  
Teacher 3.5 years  
BA, Step 4, \$54,285.00  
August 30, 2018  
Parsippany Hills High School  
(Addition)

**Angie Meyer-Pflug**

Degree:  
Certification:  
Experience:  
Guide Placement:  
Effective:  
Assignment:

**School Nurse**

BA/SUNY New Paltz 1997  
Cert. /NJ City Univ. 2015  
School Nurse  
School Nurse 4 years  
BA15, Step 5, \$57,685.00  
August 30, 2018  
Mt. Tabor Elementary School  
(Replacement A. Egidio)

|                            |   |
|----------------------------|---|
| <b><u>Jenna Spautz</u></b> | <b><u>Transition Coordinator</u></b>                  |
| Degree:                    | BA/Univ. of Scranton 2009                             |
|                            | MA/American College of Education                      |
| Certification:             | Teacher of Elementary Ed K-6, Students w/Disabilities |
| Experience:                | Special Education Teacher 8 years                     |
| Guide Placement:           | BA45, Step 6, \$65,208.00                             |
| Effective:                 | August 30, 2018                                       |
| Assignment:                | PHS/PHHS<br>(Replacement K. Williams-Buttari retired) |

21. **Maternity Leave of Absence**

**MATERNITY LEAVE**

BE IT RESOLVED that the Board approve the maternity leave of absence as indicated below:

**Employee #49698**, Paraprofessional, has requested a maternity leave of absence on or about October 22, 2018 through November 2, 2018 utilizing her accumulated sick leave. Pursuant to the Family Leave Act, she is also requesting an unpaid childcare leave of absence from November 5, 2018 through February 12, 2019.

22. **ESL Summer Program**

**ESL SMR PROGRAM**

BE IT RESOLVED that the Board approve the following individuals who will serve as summer Classroom Assistants and will be paid out of Title III ESSA grant monies:

**Classroom Assistant**

|              |          |                  |                  |
|--------------|----------|------------------|------------------|
| Devin Mistry | 48 hours | \$12.00 per hour | Total - \$576.00 |
| Suhani Patel | 48 hours | \$12.00 per hour | Total - \$576.00 |

23. **Change of Assignment – Local 32**

**TRANSFER ASSIGN**

BE IT RESOLVED that the Board approve the individuals named below who have been transferred/reassigned for the 2018-2019 school year necessitating the following changes of contract as indicated, effective July 2, 2018:

**Carlos Rojas** (replacing Rolando Burce)

|       | <u>Salary Description</u> | <u>Salary</u> | <u>Longevity</u> | <u>Addenda</u> | <u>School</u> |
|-------|---------------------------|---------------|------------------|----------------|---------------|
| From: | Local 32-CM-Prob          | \$30,180.00   | \$0              | \$1,324.00     | BMS           |
| To:   | Local 32-Head Cust-Prob   | \$39,156.00   | \$0              | \$6,728.00     | LI            |

**Karl Riffel** (replacing Brendan Cooper)

|       | <u>Salary Description</u> | <u>Salary</u> | <u>Longevity</u> | <u>Addenda</u> | <u>School</u> |
|-------|---------------------------|---------------|------------------|----------------|---------------|
| From: | Local 32-CM               | \$29,922.00   | \$0              | \$1,324.00     | Maint.        |
| To:   | HVAC Mechanic             | \$45,000.00   | \$0              | \$1,324.00     | Maint.        |

24. **Employment – Substitute Certified Athletic Trainer**

**SUB  
TRAINER**

BE IT RESOLVED that the Board approve the employment of Giana Albruzzese as a substitute Certified Athletic Trainer for Parsippany High School and Parsippany Hills High School at the rate of \$110.00 per day for the 2018-2019 school year.

25. **CPR Instruction**

**CPR  
INSTRUCTORS**

BE IT RESOLVED that the Board approve payment to the individuals named below for CPR Instruction:

\$20 each for 22 certifications – Total \$440.00

Peter Anzelone  
Karen Brzezinski  
Michael Cardell

26. **Mentoring – Assignment 1<sup>st</sup> year**

**MENTORING**

BE IT RESOLVED that the Board approve the stipend of \$550 for the individual named below who has completed the mentoring assignment with the first year teacher who participated in the Induction Year Process:

| <b>Provisional Teacher</b> | <b>Mentor</b>   | <b>Portion of Year</b> | <b>School</b> |
|----------------------------|-----------------|------------------------|---------------|
| Kelcey Brennan             | Carol Cristiano | 1/10                   | PHS           |

27. **PTHESA – Change in Assignment**

**PTHESA ASSIGN  
CHANGE**

BE IT RESOLVED that the Board approve the following change in assignment effective August 30, 2018:

Farkhanda Niaz – Paraprofessional  
From: Lake Parsippany Elementary School  
To: Mt. Tabor Elementary School

Radhika Jayakumar - Paraprofessional  
From: Intervale Elementary School  
To: Rockaway Meadow Elementary School

28. **Acting Lead Teacher**

**ACTING LEAD  
TEACHER**

BE IT RESOLVED that the Board approve Melanie Jensen as the Acting Lead Teacher for Language Arts, replacing Julianne Sanchez who will be out on maternity leave effective August 30, 2018 through January 18, 2019. Ms. Jensen should receive a prorated portion of the Lead Teacher Stipend of \$6,232.

29. **Nurse Assigned to School – Pending Completion**

**EMPLOY  
NURSE**

BE IT RESOLVED that the Board approve the following nurse as the nurse assigned to the school indicated for the 2018-2019 school year at a salary of \$40,942.00, replacing Helen Ng (retired) subject to the receipt of all required employment documents including but not limited to completion of criminal history background check, proof of certification and any other materials, and execution of the requisite contract of employment to be signed by the Board President.

Rosemarie Guffanti                      Brooklawn Middle School

30. **Employment – Local 32**

**EMPLOY**

BE IT RESOLVED that the Board approve the employment of the following individual as a part-time (5-hour) custodian on a 150-day probationary period for the 2018-2019 school year, effective July 2, 2018:

| <b>Name</b>   | <b>Location</b>             | <b>Rate</b>  |
|---------------|-----------------------------|--------------|
| Gabriel Perez | Northvail Elementary School | \$14.75/hour |

31. **Summer Employment – Cooperative Education Teachers**

**SMR COOP ED**

BE IT RESOLVED that the Board approve the employment of the following teachers for summer duties at the per diem rate indicated for Cooperative Education:

|                   |                   |
|-------------------|-------------------|
| Christina Russell | \$461.95 - 5 Days |
| Joanne Berta      | \$222.57 - 5 Days |

32. **Change of Assignment – Teachers**

**CHANGE  
OF ASSIGN**

BE IT RESOLVED that the Board approve the following change of assignments for the 2018-2019 school year:

**Troy Toriello**

|   |                   |     |
|---|-------------------|-----|
| From: MD Teacher  | TCH.TH.MD.FL.01   | 5/5 |
| To: Resource Teacher<br>(replacing J. Najaar-Keith - transferred) | TCH.TH.RESO.FL.08 | 5/5 |

**Jeffrey Bourlier**

|   |                   |     |
|---|-------------------|-----|
| From: Grade 4 Teacher                                 | TCH.TH.ELEM.04.01 | 5/5 |
| To: GRO Teacher<br>(replacing J. Armstrong - retired) | TCH.IN.GIFT.FL.02 | 2/5 |
|   | TCH.LP.GIFT.FL.03 | 1/5 |
|   | TCH.LH.GIFT.FL.04 | 2/5 |

**Jamie Picirillo**

|  |                   |     |
|--|-------------------|-----|
| From: Grade 3 Teacher  | TCH.TH.RESO.FL.08 | 5/5 |
| To: Grade 4 Teacher<br>(replacing J. Bourlier - transferred) | TCH.TH.ELEM.04.01 | 5/5 |

**Debra Clifton**

|  |                     |     |
|--|---------------------|-----|
| From: Grade 6 Science                        | TCH.CMS.SCGN.FL.01  | 5/5 |
| To: Middle School Electives Teacher<br>(new) | TCH.CMS.ELECT.FL.01 | 5/5 |

**Carolyn Malloy**

|   |                   |     |
|---|-------------------|-----|
| From: Grade 4 Teacher                   | TCH.LH.ELEM.04.01 | 5/5 |
| To: Basic Skills Math<br>(New position) | TCH.TH.RMMT.FL.03 | 3/5 |

**Olivia Crapis**

|  |                   |        |
|--|-------------------|--------|
| From: Resource Room Teacher                                      | TCH.NV.RESO.FL.02 | 2.75/5 |
| To: Resource Room Teacher<br>(replacing A. Gencarelli - retired) | TCH.RM.RESO.FL.01 | 5/5    |

33. **Summer Employment – Applied Tech Equipment** **SUMMER EMPLOY  
APP TECH**

BE IT RESOLVED that the Board approve the employment of Robert Fulton to work 110 hours during the 2018 summer doing applied tech equipment repairs for the district at the rate of \$35.70 per hour.

34. **Employment – Vehicle Repair** **EMPLOY  
VEH REPAIR**

BE IT RESOLVED that the Board approve the employment of Robert Fulton to do vehicle repairs for the district effective July 1, 2018 through August 31, 2018 not to exceed 200 hours at the rate of \$35.70 per hour.

35. **Corrections** **CORRECTIONS**

BE IT RESOLVED that the Board approve the corrections listed below:

**Re-employment – Custodians, Maintenance, Bus Drivers – 2018-2019**

Ejaz Khan  
Local 32-Driv-10Mo-6Hr (Prob)                      \$20,597.00 + \$0.00 (L)

**Approval of Employment – Pending Completion**

Darla Kaminsky  
From: Parsippany Hills High School  
To: Lake Parsippany Elementary School

**Resignation – Administrator**

Lisa Garofalo – Assistant Principal Parsippany High School  
From: July 10, 2018 or sooner  
To: June 30, 2018

**Fall/Winter/Spring Coaching 2018-2019**

**Parsippany High School**

|                                     |        |                           |
|-------------------------------------|--------|---------------------------|
| Paul Koeck                          |        |                           |
| From: Assistant Coach Girls' Soccer | Step 3 | \$6,646.00 + \$150.00 (L) |
| To: Head Coach Girls' Soccer        | Step1  | \$6,995.00 + \$150.00 (L) |



**ADD:**

**Parsippany Hills High School – Summer Weight Room**

David Albano \$1,869.00

**Student Club Activity Stipends 2017-2018**

**ADD:**

Parsippany High School Indian Club David Novak \$881.50

**Lead Teachers – 2018-2019**

Parsippany High School Social Studies  
From: to be determined To: Joseph Kyle

36. **RESOLUTION –Recoupment of Monies**

**RECOUP  
MONIES**

WHEREAS, the Board accepted the resignation of Mr. Thomas Gaveglio for purposes of retirement on April 12, 2018, and

WHEREAS, subject to the provisions of Mr. Gaveglio’s contract, the Board paid supplemental compensation to Mr. Gaveglio to which he was entitled under law; and

WHEREAS, the Board was subsequently advised by the Bureau of Pensions that Mr. Gaveglio withdrew his application for retirement and thus is not entitled to the supplemental compensation;

NOW THEREFORE BE IT RESOLVED that the Assistant Superintendent for Human Resources is hereby authorized to take all steps necessary to recoup the payment of supplemental compensation made to Mr. Gaveglio; and

BE IT FURTHER NOTED FOR THE PURPOSES OF THE RECORD, that the minutes of the April 12, 2018 meeting shall be annotated to reflect that Mr. Gaveglio subsequently withdrew his retirement for application and therefore his resignation from the District was not for retirement purposes.

V. **PS – PUPIL PERSONNEL SERVICES – ANTHONY GIORDANO**

37. **Summer Work – Student Evaluation**

**SMR WORK  
EVALS**

BE IT RESOLVED that the Board approve the following Child Study Team staff to conduct an evaluation during July and August 2018, not to exceed two days each, at their per diem rate, as follows:

| <u>Staff:</u> | <u>Per Diem Rate:</u> |
|---------------|-----------------------|
| Lynea Dressel | \$352.64              |
| Michelle Marx | \$411.30              |

38. **Summer Work – Student Eligibility Meetings**

**SMR WORK  
CST**

BE IT RESOLVED that the Board approve the following Child Study Team staff to conduct eligibility meetings during July and August 2018, not to exceed three days each, at their per diem rate, as follows:

| <u>Staff:</u>  | <u>Per Diem Rate:</u> |
|----------------|-----------------------|
| Johanna Grecco | \$347.21              |
| Carolyn Lynch  | \$543.37              |
| Gina Orsini    | \$507.42              |
| Sarah Stampler | \$347.21              |

39. **Summer Work – Student IEP Meeting/Evaluation**

**SMR WORK  
IEP**

BE IT RESOLVED that the Board approve Alex Fertig, Parsippany Hills High School staff to conduct an IEP meeting and evaluation during July and August 2018, not to exceed two days, at his per diem rate of \$536.69.

40. **ABA-Trained Paraprofessionals**

**ABA PARAS**

BE IT RESOLVED that the Board approve the following staff members as ABA-trained Paraprofessionals with a stipend of \$1,200 (prorated), for the 2017-2018 school year, as follows:

| Staff Name         | School     | Effective Date of Stipend |
|--------------------|------------|---------------------------|
| Christopher Taylor | Troy Hills | 5/29/18                   |

41. **Home Instruction**

HOME INSTR

BE IT RESOLVED that the Board approve the following students who is on home instruction:

| <u>Student</u> | <u>School</u> | <u>Grade</u> | <u>Reason</u> |
|----------------|---------------|--------------|---------------|
| 35170          | Brooklawn     | 6            | Medical       |

42. **ESY Budget - Paraprofessionals 2018**

ESY PARAS

BE IT RESOLVED that the Board approve the following ESY Budget for paraprofessionals for 2018:

| <b><u>ESY 2018 PARAPROFESSIONAL STAFF LIST</u></b> |                     |                           |                                |
|--|---------------------|---------------------------|--------------------------------|
| <b><u>Paraprofessional</u></b>                     | <b><u>Hours</u></b> | <b><u>Hourly Rate</u></b> | <b><u>Field Trip Hours</u></b> |
| Ahern, Christine                                   | 3                   | \$17.85                   |                                |
| Atienza, Caroline                                  | 3                   | \$17.85                   | 3                              |
| Archer, Ryan                                       | 4.5                 | \$17.85                   |                                |
| Aslam, Shaista                                     | 4.5                 | \$17.85                   |                                |
| Baird, Scott                                       | 4.5                 | \$17.85                   |                                |
| Balasundaram, Sudha                                | 4.5                 | \$17.85                   |                                |
| Bellomo, Carmen                                    | 4.5                 | \$17.85                   |                                |
| Bhatt, Shraddha                                    | 4.5                 | \$17.85                   |                                |
| Blafer, Ellen                                      | 4.5                 | \$17.85                   |                                |
| Brienza, Sue                                       | 4.5                 | \$17.85                   |                                |
| Caccavale, Paulette                                | 4.5                 | \$17.85                   |                                |
| Cameron, Teresa                                    | 3                   | \$17.85                   |                                |
| Caroll, Jean                                       | 4.5                 | \$17.85                   |                                |
| Cartelli-Martinez, Kimberly                        | 4.5                 | \$17.85                   |                                |
| Cassetta, Janet                                    | 4.5                 | \$17.85                   |                                |
| Catagay, Sayda                                     | 4.5                 | \$17.85                   |                                |
| Catania, Hallie                                    | 4.5                 | \$17.85                   |                                |
| Chambers, Erin                                     | 4.5                 | \$17.85                   |                                |
| Davis, Angela                                      | 4.5                 | \$17.85                   |                                |
| d'Anunciacao, Shaun                                | 4.5                 | \$17.85                   |                                |
| Demarest, Fraula                                   | 4.5                 | \$17.85                   |                                |
| DiGiacomo, Jeanette                                | 4.5                 | \$17.85                   |                                |
| Dzierzawski, Ivette                                | 4.5                 | \$17.85                   |                                |
| Fong Yip, Mui                                      | 4.5                 | \$17.85                   |                                |
| Ford-Verdi, Gina                                   | 4.5                 | \$17.85                   |                                |
| Galiotti, Alexandra                                | 4.5                 | \$17.85                   |                                |
| Guerra, Nicolette                                  | 4.5                 | \$17.85                   |                                |

|                        |     |         |          |
|------------------------|-----|---------|----------|
| Gatto, Maryann         | 4.5 | \$17.85 |          |
| George, Jeanne         | 4.5 | \$17.85 |          |
| Gilbert, Stephanie     | 4.5 | \$17.85 |          |
| Gibson, Erin           | 4.5 | \$17.85 |          |
| Grawehr, Cathy         | 4.5 | \$17.85 |          |
| Griener, Mary Beth     | 4.5 | \$17.85 |          |
| Guerra, Nicolette      | 4.5 | \$17.85 |          |
| Hansberry, Heidi       | 4.5 | \$17.85 |          |
| Heller, Pamela         | 4.5 | \$17.85 |          |
| Ianetta, Jessica       | 4.5 | \$17.85 |          |
| Jacobs, Maggie         | 4.5 | \$17.85 |          |
| Kandil, Bahaa          | 4.5 | \$17.85 |          |
| Kline, Karla           | 4.5 | \$17.85 |          |
| Khullar, Sweety        | 4.5 | \$17.85 |          |
| Krupali, Mehta         | 4.5 | \$17.85 |          |
| Komathchal, Shobha     | 4.5 | \$17.85 |          |
| Lavorgna, Lisa         | 3   | \$17.85 | <b>3</b> |
| Marcinkiewicz, Kathryn | 4.5 | \$17.85 |          |
| Matti, Maritza         | 4.5 | \$17.85 |          |
| Mayes, George          | 4.5 | \$17.85 |          |
| Millheim, Damaris      | 4.5 | \$17.85 |          |
| Miller, Michele        | 4.5 | \$17.85 |          |
| Monarch, Sarah         | 4.5 | \$17.85 |          |
| Moricca, Tawnya        | 4.5 | \$17.85 |          |
| Moschella, Caitlyn     | 4.5 | \$17.85 |          |
| Nesser, Donna          | 4.5 | \$17.85 |          |
| O'Connor, Susan        | 4.5 | \$17.85 |          |
| Obrycki, Sarah         | 4.5 | \$17.85 |          |
| Ollo, Sue              | 4.5 | \$17.85 |          |
| Orr, Michelle          | 3   | \$17.85 | <b>3</b> |
| Patel, Nita            | 4.5 | \$17.85 |          |
| Pathre, Neha           | 4.5 | \$17.85 |          |
| Perry, Krista          | 4.5 | \$17.85 |          |
| Pixomatis, Morgan      | 4.5 | \$17.85 |          |
| Pomroy, April          | 4.5 | \$17.85 |          |
| Randelia, Daisy        | 4.5 | \$17.85 |          |
| Recchia, Valerie       | 4.5 | \$17.85 |          |
| Scott, Ryan            | 4.5 | \$17.85 |          |
| Sawant, Pravina        | 4.5 | \$17.85 |          |
| Shah, Nita             | 4.5 | \$17.85 |          |
| Shah, Sejal            | 4.5 | \$17.85 |          |
| Shah, Tejal            | 4.5 | \$17.85 |          |

|                                     |     |         |          |
|-------------------------------------|-----|---------|----------|
| Shenouda, Ghada                     | 4.5 | \$17.85 |          |
| Steele, Christopher                 | 4.5 | \$17.85 |          |
| Steere, Stephanie                   | 4.5 | \$17.85 |          |
| Tracey, Sarah                       | 4.5 | \$17.85 |          |
| Vecchia, Suzanne                    | 4.5 | \$17.85 |          |
| Vento, Jaime                        | 4.5 | \$17.85 |          |
| VanSchaik, Lindsey                  | 4.5 | \$17.85 |          |
| Vuolo, Lisa                         | 4.5 | \$17.85 |          |
| Walsh, Katelyn                      | 4.5 | \$17.85 |          |
| Wear, Chris                         | 4.5 | \$17.85 |          |
| Weber, Cathy                        | 4.5 | \$17.85 |          |
| Yousaitis, Becky                    | 4.5 | \$17.85 |          |
| Zambito, Debra                      | 3   | \$17.85 | <b>3</b> |
| Ziemski, Greg                       | 4.5 | \$17.85 |          |
| Zuber, Linda                        | 4.5 | \$17.85 |          |
| <b><u>Sub Paraprofessionals</u></b> |     |         |          |
| Bakirtzis, Nicole                   |     | \$15.40 |          |
| Carey, Jennifer                     |     | \$15.40 |          |
| Cowhig, Laura                       |     | \$15.40 |          |
| Eggler, Dianne                      |     | \$15.40 |          |
| Kadushin, Laynie                    |     | \$15.40 |          |
| Tandan, Priyanka                    |     | \$15.40 |          |

43. **Related Services Vendor 2018-2019**

**RELATED SERVICES**

BE IT RESOLVED that the Board approve Creative Speech Solutions as an approved vendor for the 2018-2019 school year.

44. **Correction**

**CORRECTION**

BE IT RESOLVED that the Board approve Mui Fong Yip, PHHS paraprofessional, who assisted a student on the Dorney Park class trip, as per the student's IEP, on June 12, 2018, for five and one-half hours, at the hourly rate of \$22.19. She replaced Erin Gibson, who was originally approved in the superintendent's bulletin of May 3, 2018, PPS Item #22.

45. **Out of District Tuition Costs 2018-2019**

BE IT RESOLVED that the Board approve the tuition costs for students with disabilities who will require out-of-district placements for the 2018-2019 school year, as indicated below. These students have been classified by the Child Study Team in accordance with Title 18A:46:

| <b>Pupil Personnel Services Out of District Tuition Costs 2018-2019</b> |                    |                |
|---|--------------------|----------------|
| <b>School</b>   | <b>Student No.</b> | <b>Tuition</b> |
| Allegro   | 33923              | \$129,780.00   |
|   | 31925              | \$129,780.00   |
| ARC - Union   | 41367              | \$106,871.18   |
| Benway School   | 40289              | \$76,380.88    |
|   | 29819              | \$76,380.88    |
| Calais School   | 30085              | \$73,720.50    |
|   | 40884              | \$73,720.50    |
| Celebrate the Children  | 44038              | \$72,846.00    |
|   | 44461              | \$100,386.00   |
|   | 42888              | \$72,846.00    |
| Chapel Hill   | 46287              | \$102,690.00   |
|   | 42427              | \$71,190.00    |
| Children's Center of Monmouth County                                    | 29087              | \$102,132.84   |
| Craig School  | 28452              | \$3,500.00     |
| Douglass-Rutgers  | 31300              | \$127,957.67   |
| ECLC of NJ  | 40925              | \$58,266.00    |
|   | 23915              | \$58,266.00    |
|   | 41284              | \$58,266.00    |
|   | 23928              | \$58,266.00    |
|   | 32826              | \$58,266.00    |

|  |       |              |
|--|-------|--------------|
|  | 23253 | \$58,266.00  |
|  |       |              |
| Essex Valley School                            | 28611 | \$75,998.00  |
|  | 40288 | \$75,998.00  |
|  |       |              |
| Gramon School                                  | 26871 | \$78,853.40  |
|  | 23719 | \$78,853.40  |
|  |       |              |
| Holmstead School                               | 46447 | \$53,303.40  |
|  |       |              |
| Horizon Lower School                           | 43189 | \$121,207.80 |
|  | 44466 | \$121,207.80 |
|  | 33765 | \$121,207.80 |
|  | 34188 | \$121,207.80 |
|  |       |              |
| Horizon High School                            | 34981 | \$117,091.80 |
|  | 34986 | \$117,091.80 |
|  | 44382 | \$117,091.80 |
|  | 22440 | \$117,091.80 |
|  | 27773 | \$117,091.80 |
|  | 34002 | \$79,291.80  |
|  |       |              |
| Institute for Educational Achievement          | 43404 | \$115,271.10 |
|  |       |              |
| Lake Drive School (Mountain Lakes Board of Ed) | 46478 | \$66,100.00  |
|  | 44440 | \$70,620.00  |
|  |       |              |
| Lakeview School                                | 43969 | \$99,676.50  |
|  |       |              |
| Limitless DCCF (ESY only)                      | 44038 | \$5,535.00   |
|  | 42888 | \$5,535.00   |
|  |       |              |
| Matheny School                                 | 31918 | \$149,727.60 |
|  |       |              |
| Midland School                                 | 21960 | \$69,094.20  |
|  | 26798 | \$69,094.20  |
|  |       |              |
| New Beginnings                                 | 26797 | \$76,071.96  |
|  | 28175 | \$118,047.96 |

|   |       |              |
|---|-------|--------------|
|   | 25904 | \$118,047.96 |
|   |       |              |
| Morristown High School  | 25335 | \$67,415.00  |
|   |       |              |
| Morris Union Jointure Commission<br>(Developmental Learning Ctr.) | 24592 | \$15,117.00  |
|   |       |              |
| Newmark High School   | 29363 | \$62,424.31  |
|   |       |              |
| North Jersey Elks Developmental Dis-<br>abilities Agency          | 33199 | \$102,154.89 |
|   |       |              |
| P.G. Chambers   | 41593 | \$81,135.60  |
|   | 43937 | \$81,135.60  |
|   | 43949 | \$81,135.60  |
|   | 29238 | \$11,590.80  |
|   | 45441 | \$81,135.60  |
|   | 44398 | \$81,135.60  |
|   | 32750 | \$81,135.60  |
|   | 42761 | \$81,135.60  |
|   | 46659 | \$81,135.60  |
|   | 31822 | \$81,135.60  |
|   |       |              |
| Phoenix Center  | 41351 | \$107,273.70 |
|   | 42842 | \$107,273.70 |
|   |       |              |
| Regional Day School   | 28308 | \$104,440.00 |
|   | 27876 | \$101,020.00 |
|   | 22657 | \$67,875.00  |
|   |       |              |
| Sage Day School   | 41956 | \$3,325.00   |
|   | 46586 | \$63,625.00  |
|   |       |              |
| Shepard Prep High   | 33415 | \$61,382.34  |
|   |       |              |
| Shepard School  | 41193 | \$65,135.40  |
|   |       |              |
| Spectrum 360 Lower School   | 34192 | \$105,790.55 |
|   |       |              |
| Spectrum 360 Upper School   | 26893 | \$73,865.60  |



|   |       |              |
|---|-------|--------------|
|   | 22089 | \$73,865.60  |
|   | 26307 | \$73,865.60  |
|   |       |              |
| Spectrum Consulting Inc. (ESY only)                         | 44461 | \$5,250.00   |
|   |       |              |
| Union County Ed Services Commission (Lamberts Mill Academy) | 31127 | \$63,270.00  |
|   |       |              |
| Willowglen Academy  | 28620 | \$112,872.90 |
|   |       |              |
| Windsor Bergen Academy                                      | 43327 | \$91,151.73  |
|   |       |              |
| Windsor Learning Center                                     | 40422 | \$55,800.00  |
|   | 42584 | \$65,100.00  |
|   | 42287 | \$65,100.00  |
|   | 40584 | \$55,800.00  |
|   | 33555 | \$65,100.00  |

46. **Harassment, Intimidation, and Bullying**

**HIB**

BE IT RESOLVED that the Board of Education affirms the Harassment, Intimidation, and Bullying (HIB) report for June 14, 2018, 2018.

**Suspensions**

**SUSPENSIONS B**

Thirty-three secondary students have been suspended by their building principals as per New Jersey Statutes Title 18A:37-2-2.

**VI. BUSINESS/FINANCE – ROBIN C. TEDESCO**

**47. Payment of Bills**

**PAYMENT OF BILLS**

BE IT RESOLVED, that the Board of Education approve the payment of current bills for June 28, 2018 for the 2017-2018 school year in the amount of \$10,627,114.36.

**48. Capital Reserve Transfer**

**CAP RESRV TRANS**

WHEREAS NJAC 6A:23A-14.3 provides for the supplementation of capital reserve accounts and;

WHEREAS the District anticipates unexpended line item appropriations in the 2017-2018 budget as outlined in the code and;

WHEREAS the Superintendent recommends the transfer of those funds from this surplus to fund the capital reserve account; and

NOW, THEREFORE, BE IT RESOLVED that the Board of Education approve the transfer, NOT TO EXCEED \$1,000,000.00 from the General Fund surplus to the District's Capital Reserve Account for the express purpose of meeting the District needs identified in the Long Range Facilities Plan.

**49. Contracts**

**CONTRACTS C**

BE IT RESOLVED, that Pursuant to PL2015, Chapter 47 N.J.S.A. 18A:18A-42.2 the Parsippany-Troy Hills Board of Education intends to renew, award, or permit to expire the contracts on the attached list that were previously awarded by the Board of Education. These contracts are, have been, and will continue to be in full compliance with all state and federal statutes and regulations; in particular, New Jersey Title 18A:18A, et seq., N.J.A.C. Chapter 23A, and Federal Uniform Administrative Requirement 2CFR, Part200

**50. ESEA Grant Application Submission**

**ESEA GRANT**

BE IT RESOLVED that the Board accepts the allocation and approves the submission of the ESEA Grant Application to the New Jersey Department of Education for the 2018-2019 school year as follows:

|                 |           |                     |          |
|-----------------|-----------|---------------------|----------|
| Title I Part A  | \$395,483 | Title III Immigrant | \$31,563 |
| Title II Part A | \$113,435 | Title IV Part A     | \$23,908 |
| Title III       | \$ 99,622 |                     |          |

51. **AHERA Designated Person** **AHERA  
DESIGNATED PERSON**  
BE IT RESOLVED that the Board of Education affirms the appointment of Daniel McDougal, Supervisor of Buildings & Ground, as the AHERA person for the district for the 2018-2019 school year.
52. **Asbestos Program Manager** **ASBESTOS MGR**  
BE IT RESOLVED that the Board of Education affirms the appointment of Daniel McDougal, Supervisor of Buildings & Ground, as the Asbestos Program Manager for the district for the 2018-2019 school year.
53. **Integrated Pest Management Coordinator and Plan** **PEST MGMT**  
BE IT RESOLVED that the Board of Education affirms the appointment of Daniel McDougal, Supervisor of Buildings & Ground, as the Integrated Pest Management Coordinator for the 2018-2019 school year.  
  
BE IT FURTHER RESOLVED that the Board of Education approves the Integrated Pest Management Plan on file in the school offices.
54. **Right to Know Officer** **RIGHT TO  
KNOW OFFICER**  
BE IT RESOLVED that the Board of Education affirms the appointment of Daniel McDougal, Supervisor of Buildings & Ground, as the Right to Know Officer for the district for the 2018-2019 school year.
55. **Indoor Air Quality Coordinator** **INDOOR AIR QUALITY  
CONTROL COORD**  
BE IT RESOLVED that the Board of Education affirms the appointment of Daniel McDougal Supervisor of Buildings & Ground, as the Indoor Air Quality Control Coordinator for the 2018-2019 school year.
56. **Student Accident Insurance** **STUDENT INSUR**  
BE IT RESOLVED that the Board of Education of Parsippany-Troy Hills approve the renewal of Bollinger, Inc. Student Accident Insurance coverage effective August 15, 2018 through August 14, 2019 at a cost not to exceed \$155,973.00.

57. **2018 Clean Communities Slam Dunk the Junk Grant**

**GRANT**

BE IT RESOLVED, that the Parsippany-Troy Hills Township Board of Education approves the application of the 2018 Clean Communities Slam Dunk the Junk Grant with the Morris County Municipal Utilities Authority and accepts the award of \$500.00 for each of these schools:

- Mount Tabor Elementary School
- Brooklawn Middle School
- Parsippany High School
- Parsippany Hills High School

58. **Dual Use of Rooms for Educational Space**

**DUAL USE RMS**

BE IT RESOLVED that the Board of Education approve the following Dual Use of Rooms for Educational Space for the 2018-2019 School Year:

**Eastlake Elementary School**

- Rm 1: ESL and ESL
- Rm 2: Resource and Resource
- Rm 14: Remedial Reading and Basic Skills Math
- Media Ctr: GRO and Speech

**Intervale Elementary School**

- Rm 6: Resource and Resource
- Rm 20: ESL and ESL

**Knollwood Elementary School**

- Rm 6: ESL and ESL
- Rm 18: BSI Mathematics and Resource Room – Special Education

**Lake Hiawatha Elementary School**

- Rm 5: Resource/OT & PT
- Rm 16: Resource and ESL
- Rm 22: Speech and Speech and Speech
- Rm 30: Basic Skills Math & Remedial Reading
- Rm 31: Resource and Resource

**Lake Parsippany Elementary School**

- Rm 201: Occupational Therapy & Physical Therapy
- Rm 205: ESL and Resource
- Rm 209: Resource and Resource
- Rm 210: Basic Skills Math and Basic Skills Reading

**Littleton Elementary School**

- Rm 11: Resource Center A and B
- Rm 22: ESL & Basic Skills Math

**Mt. Tabor Elementary School**

Rm 2: Reading and Basic Skills Math  
Rm 19: Resource and Resource

**Northvail Elementary School**

Rm 8: PT/OT/Hearing Impaired and Resource  
Rm 16: Reading and Resource  
Rm 21: Basic Skills Math and Resource  
Rm 23: ESL and Resource

**Rockaway Meadow Elementary School**

Rm 4: English Language Learners and Gifted Reach Out  
Rm 13: Basic Skills Math & Resource Room Instruction  
Rm 14: Resource Room Instruction and Resource Room Instruction

**Troy Hills Elementary School**

Rm 1: ESL/Resource  
Rm 9: Resource Room and Physical/Occupational Therapy Room

59. **Toilet Room Facilities**

**TOILET RM FACILITIES**

BE IT RESOLVED that the Board of Education approve the following applications for Toilet Room Facilities for Early Intervention, Pre-Kindergarten and Kindergarten Classrooms for the 2018-2019 School Year:

**Eastlake Elementary School**

Rm 6: Children will be supervised while walking to the bathroom in line of sight.

Rm 18 & Rm 19: Children will be escorted to the bathroom located in line of sight across hallway by classroom teacher or paraprofessional.

**Littleton Elementary School**

Rm 1C: Students will be escorted to bathroom adjacent to classroom. Room is supervised by teacher and paraprofessional.

**Mt. Tabor Elementary School**

Rm 22: Students will be escorted to Room 19 or to the hallway bathroom when necessary.

60. **Outstanding Checks**

**OUTSTANDING CHECKS**

BE IT RESOLVED, that the Board of Education of Parsippany-Troy Hills authorize the cancellation of the Payroll and Current account stale dated checks for the period of 2014 through 2017.

PARSIPPANY-TROY HILLS BOARD OF EDUCATION  
CONTRACTS OVER \$40,000

| VENDOR NAME                             | ADDRESS                       | CITY          | STATE | ZIP CODE  | JULY 2017 TO<br>JUNE 2018 | DESCRIPTION                           |
|---|-------------------------------|---------------|-------|-----------|---------------------------|---------------------------------------|
| ALLEGRO SCHOOL                          | 125 RIDGEDALE AVE             | CEDAR KNOLLS  | NJ    | 07927     | 247,858.00                | SPECIAL EDUCATION TUITION             |
| AMERICAN PAPER TOWEL                    | 10 INDUSTRIAL RD.             | CARLSTADT     | NJ    | 07072     | 88,859.53                 | CUSTODIAL SUPPLIES                    |
| AMERICAN WEAR, INC                      | 261 NORTH 18TH STREET         | EAST ORANGE   | NJ    | 07017     | 43,109.50                 | UNIFORMS                              |
| APPLE COMPUTER, INC                     | MS 198 ED - HE                | AUSTIN        | TX    | 78727     | 41,990.72                 | REPAIRS/ACCESSORIES/SUPPLIES          |
| APPLE INC.                              | PO BOX 41602                  | PHILADELPHIA  | PA    | 191011602 | 639,914.95                | LEASE PURCHASE 14/15 & 15/16          |
| ARC OF UNION COUNTY/ARC KOHLER          | SCHOOL                        | MOUNTAINSIDE  | NJ    | 07092     | 91,393.12                 | SPECIAL EDUCATION TUITION             |
| ARTHUR J GALLAGHER RISK MANAGEMENT SVCS | 55 NEWTON SPARTA ROAD         | NEWTON        | NJ    | 07860     | 41,621.00                 | EXCESS LIABILITY INSURANCE            |
| ASCENDING TRENDS, LLC                   | 45 WEST 132ND STREET          | NEW YORK      | NY    | 10037     | 96,040.00                 | SPECIAL EDUCATION CONSULTANT          |
| BANC OF AMERICA PUBLIC CAPITAL CORP     | P.O. BOX 100918               | ATLANTA       | GA    | 303840918 | 916,697.00                | ESIP LEASE PAYMENT                    |
| BAYADA HOME HEALTH CARE                 | 101 EXECUTIVE DRIVE           | MOORESTOWN    | NJ    | 08057     | 130,347.48                | NURSING SERVICES FOR 3 OOD PLACEMENTS |
| BENWAY SCHOOL                           | 620 VALLEY ROAD               | WAYNE         | NJ    | 07470     | 148,386.80                | SPECIAL EDUCATION TUITION             |
| BOLLINGER INC                           | 200 JEFFERSON PARK            | WHIPPANY      | NJ    | 079811054 | 152,169.00                | STUDENT ACCIDENT INSURANCE            |
| BOZ ELECTRICAL CONTRACTORS, INC.        | 6 WARREN DRIVE                | MT VERNON     | NJ    | 07462     | 51,217.32                 | PHS & CMS GENERATORS                  |
| BSN SPORTS                              | PO BOX 660176                 | DALLAS        | TX    | 75266     | 62,301.71                 | ATHLETIC/PHYSICAL EDUCATION SUPPLIES  |
| CABLEVISION LIGHTPATH, INC.             | PO BOX 360111                 | PITTSBURGH    | PA    | 15251     | 267,584.85                | TELECOMMUNICATION DATA SERVICES       |
| CASCADE SCHOOL SUPPLIES, INC            | 1 BROWN STREET                | NORTH ADAMS   | MA    | 01247     | 173,881.76                | SCHOOL SUPPLIES                       |
| CELEBRATE THE CHILDREN                  | 230 DIAMOND SPRING ROAD       | DENVILLE      | NJ    | 078342231 | 206,160.00                | SPECIAL EDUCATION TUITION             |
| CEREBRAL PALSY OF NORTH JERSEY INC      | 220 SOUTH ORANGE AVE, STE 300 | LIVINGSTON    | NJ    | 070395800 | 1,243,522.32              | SPECIAL EDUCATION TUITION             |
| CHAPEL HILL ACADEMY                     | 31 CHAPEL HILL ROAD           | LINCOLN PARK  | NJ    | 07035     | 232,345.55                | SPECIAL EDUCATION TUITION             |
| CHILDREN'S CENTER OF MONMOUTH           | 1115 GREEN GROVE ROAD         | NEPTUNE       | NJ    | 07753     | 155,597.08                | SPECIAL EDUCATION TUITION             |
| CONSTELLATION NEWENERGY INC             | 14217 COLLECTIONS CENTER DR   | CHICAGO       | IL    | 606930142 | 404,099.79                | ELECTRICITY                           |
| CORNERSTONE DAY SCHOOL LLC              | 25 DEFOREST AVENUE            | SUMMIT        | NJ    | 07901     | 75,456.00                 | SPECIAL EDUCATION TUITION             |
| CRAIG HIGH SCHOOL                       | 310 LATHROP AVENUE            | BOONTON       | NJ    | 07005     | 48,421.00                 | SPECIAL EDUCATION TUITION             |
| DEPOSITORY TRUST COMPANY, THE           | 55 WATER STREET               | NEW YORK      | NY    | 10041     | 3,374,400.00              | BOND PAYMENT                          |
| DESESA ENGINEERING COMPANY INC.         | 83 DORSA AVENUE               | LIVINGSTON    | NJ    | 07039     | 108,888.68                | HVAC/BOILER PROJECT                   |
| DRILL CONSTRUCTION                      | 80 MAIN STREET, STE 570       | WEST ORANGE   | NJ    | 07052     | 50,759.10                 | LITTLETON CANOPY REPAIR               |
| DYNTEK SERVICES, INC                    | PO BOX 936232                 | ATLANTA       | GA    | 31193     | 56,922.60                 | TECHNOLOGY SERVICES                   |
| ECLC OF NEW JERSEY                      | 100 PASSAIC AVENUE            | CHATHAM       | NJ    | 07928     | 341,244.62                | SPECIAL EDUCATION TUITION             |
| EDTECH TEAM INC.                        | 5405 ALTON PARKWAY STE 5A-305 | IRVINE        | CA    | 92604     | 59,090.00                 | GOOGLE SUMMIT                         |
| EFFECTIVE SCHOOL SOLUTIONS LLC          | 25 DEFOREST AVE               | SUMMIT        | NJ    | 07901     | 495,600.00                | THERAPEUTIC MENTAL HEALTH SERVICES    |
| ESSEX REGIONAL EDUCATIONAL              | SERVICES COMMISSION           | FAIRFIELD     | NJ    | 07004     | 145,060.64                | TRANSPORTATION & HOME INSTRUCTION     |
| ESSEX VALLEY SCHOOL                     | ONE HENDERSON DRIVE           | WEST CALDWELL | NJ    | 07006     | 109,887.00                | SPECIAL EDUCATION TUITION             |
| FASTER URGENT CARE LLC                  | 130 SPEEDWELL AVENUE          | MORRIS PLAINS | NJ    | 07950     | 74,410.00                 | SCHOOL PHYSICIAN SERVICES             |
| FOLLETT LIBRARY RESOURCES               | 1340 RIDGEVIEW DRIVE          | MCHENRY       | IL    | 60050     | 70,670.32                 | LIBRARY BOOKS & MATERIALS             |
| GRAMON SCHOOL                           | ATTN. VICTORIA WHITE          | FAIRFIELD     | NJ    | 07004     | 197,886.83                | SPECIAL EDUCATION TUITION             |
| H.A. DEHART & SON, INC.                 | 311 CROWN POINT ROAD          | THOROFARE     | NJ    | 08086     | 203,606.00                | SCHOOL BUSES                          |
| HEINEMANN                               | PO BOX 6926                   | PORTSMOUTH    | NH    | 03802     | 208,323.68                | TEXTBOOKS                             |
| HONEYWELL INTERNATIONAL, INC.           | 115 TABOR ROAD                | MORRIS PLAINS | NJ    | 07950     | 57,442.84                 | PREVENTATIVE MAINT SERVICES           |
| HORIZON BLUE CROSS BLUE SHIELD          | OF NEW JERSEY, INC            | NEWARK        | NJ    | 07101     | 19,967,129.73             | EMPLOYEE HEALTH INSURANCE             |
| HOUGHTON MIFFLIN HARCOURT               | PUBLISHING COMPANY            | ORLANDO       | FL    | 32819     | 181,965.94                | TEXTBOOKS                             |
| HOWARD TECHNOLOGY SOLUTIONS             | PO BOX 11407                  | BIRMINGHAM    | AL    | 35246     | 481,320.00                | TECHNOLOGY SUPPLIES                   |
| INSTITUTE FOR EDUCATIONAL ACHIEVEMENT   | 381 MADISON AVENUE            | NEW MILFORD   | NJ    | 07646     | 109,944.99                | SPECIAL EDUCATION TUITION             |

PARSIPPANY-TROY HILLS BOARD OF EDUCATION  
 CONTRACTS OVER \$40,000

6/22/2018

|  |                                    |                |    |           |              |                                       |
|--|------------------------------------|----------------|----|-----------|--------------|---------------------------------------|
| INVO HEALTHCARE ASSOCIATES               | 1780 KENDARBREN DRIVE              | JAMISON        | PA | 18929     | 43,617.25    | SPECIAL EDUCATION CONSULTANT          |
| J & B THERAPY LLC.                       | PO BOX 151                         | AUGUSTA        | NJ | 07822     | 139,525.00   | SPECIAL EDUCATION CONSULTANT          |
| JCP&L                                    | PO BOX 3687                        | AKRON          | OH | 44309     | 301,526.57   | ELECTRICITY                           |
| JOHN HANCOCK LIFE INSURANCE CO           | PO BOX 111                         | BOSTON         | MA | 02117     | 41,198.84    | LTC POLICY                            |
| JOURNEY EDUCATION MARKETING              | 5212 TENNYSON PARKWAY              | PLANO          | TX | 75024     | 77,705.79    | MICROSOFT LICENSING                   |
| JPMORGAN CHASE BANK, NA                  | 245 PARK AVENUE, 8TH FL            | NEW YORK       | NJ | 101670002 | 100,072.57   | LEASE PAYMENT                         |
| KDDS III NEW BEGINNINGS                  | ATTN: VICTORIA WHITE               | FAIRFIELD      | NJ | 07004     | 295,572.20   | SPECIAL EDUCATION TUITION             |
| KEY GOVERNMENT FINANCE INC               | 1000 SOUTH MCCASLIN BLVD           | SUPERIOR       | CO | 80027     | 233,830.53   | LEASE PAYMENT                         |
| LINKIT                                   | 80 FIFTH AVENUE, STE 1101          | NEW YORK       | NY | 10011     | 73,206.00    | ASSESSMENT MANAGEMENT SOFTWARE        |
| M&M FRANKEL DISPOSABLES INC              | PO BOX 50077                       | BROOKLYN       | NY | 112050077 | 55,400.00    | CUSTODIAL SUPPLIES                    |
| MATHENY SCHOOL                           | 65 HIGHLAND AVENUE                 | PEAPACK        | NJ | 07977     | 114,165.00   | SPECIAL EDUCATION TUITION             |
| MCGRAW-HILL EDUCATION, INC               | LOCKBOX 71545                      | CHICAGO        | IL | 60694     | 54,751.49    | TEXTBOOKS                             |
| MIDLAND SCHOOL                           | PO BOX 5026                        | NORTH BRANCH   | NJ | 08876     | 209,636.58   | SPECIAL EDUCATION TUITION             |
| MOCESCOM                                 | PO BOX 1944                        | MORRISTOWN     | NJ | 07962     | 390,271.00   | SPECIAL ED CONSULTANT/TUITION         |
| MONTGOMERY ACADEMY                       | 188 MOUNT AIRY ROAD                | BASKING RIDGE  | NJ | 07920     | 65,390.60    | SPECIAL EDUCATION TUITION             |
| MORRIS COUNTY EDUCATIONAL                | PO BOX 1944                        | MORRISTOWN     | NJ | 07962     | 2,263,181.13 | TRANSPORTATION & NP SERVICES          |
| MORRIS COUNTY SCH OF TECHNOL.            | 400 E. MAIN ST.                    | DENVILLE       | NJ | 07834     | 2,033,059.65 | MORRIS COUNTY VOTECH TUITION          |
| MORRIS SCHOOL DISTRICT                   | 31 HAZEL STREET                    | MORRISTOWN     | NJ | 07960     | 61,613.04    | SPECIAL EDUCATION TUITION/POOL RENTAL |
| MORRIS-UNION JOINTURE COMM.              | 340 CENTRAL AVENUE                 | NEW PROVIDENCE | NJ | 07974     | 96,233.40    | SPECIAL EDUCATION TUITION             |
| N JERSEY ELKS DEVELOPMENTAL DISABILITIES | 1481 MAIN AVENUE                   | CLIFTON        | NJ | 07011     | 72,156.24    | SPECIAL EDUCATION TUITION             |
| NEW JERSEY INSTITUTE FOR DISABILITIES    | PO BOX 826582                      | PHILADELPHIA   | PA | 19182     | 91,142.32    | SPECIAL EDUCATION TUITION             |
| NEW JERSEY NATURAL GAS CO.               | P.O. BOX 11743                     | NEWARK         | NJ | 07101     | 628,101.03   | UTILITIES                             |
| NEWMARK SCHOOL INC, THE                  | 1000 CELLAR AVENUE                 | SCOTCH PLAINS  | NJ | 07076     | 56,239.82    | SPECIAL EDUCATION TUITION             |
| NIRGUDKAR, ANJALEE                       | 50 HILLCREST ROAD                  | MOUNTAIN LAKES | NJ | 07046     | 68,180.00    | SPECIAL EDUCATION CONSULTANT          |
| NORTH JERSEY LAND CARE SERVICES LLC      | 500 WEST COMMERCIAL AVE            | MOONACHIE      | NJ | 07074     | 145,202.76   | FIELD MAINTENANCE                     |
| NORTHEAST JANITORIAL SUPPLY              | PO BOX 455                         | POMPTON LAKES  | NJ | 07442     | 49,724.04    | CUSTODIAL SUPPLIES                    |
| P.G. CHAMBERS SCHOOL, INC                | 15 HALKO DRIVE                     | CEDAR KNOLLS   | NJ | 07929     | 753,290.22   | SPECIAL EDUCATION TUITION             |
| PANE CONSULTING, LLC                     | 175 SMULL AVENUE                   | WEST CALDWELL  | NJ | 07006     | 72,660.00    | SPECIAL EDUCATION CONSULTANT          |
| PARETTE, SOMJEN ARCHITECTS               | 439 ROUTE 46 EAST                  | ROCKAWAY       | NJ | 07866     | 56,633.00    | ARCHITECT SERVICES                    |
| PHOENIX CENTER INC                       | 16 MONSIGNOR OWENS PLACE           | NUTLEY         | NJ | 07110     | 90,701.96    | SPECIAL EDUCATION TUITION             |
| POOLED INSURANCE PROGRAM                 | LAKELAND BANK                      | MORRISTOWN     | NJ | 07960     | 397,326.00   | WORKER'S COMPENSATION INSURANCE       |
| POWR/SAVE, INC                           | PO BOX 595                         | CLIFTON        | NJ | 07012     | 45,304.00    | ASBESTOS REMEDIATION                  |
| PTH WATER/SEWER UTILITY                  | 1001 PARSIPPANY BLVD               | PARSIPPANY     | NJ | 07054     | 207,094.92   | UTILITIES                             |
| RACHELES MICHELE'S OIL CO INC            | 116 KULLER ROAD                    | CLIFTON        | NJ | 07011     | 56,697.85    | GASOLINE                              |
| RND AUTO AND TRUCK LLC                   | PO BOX 329                         | HIBERNIA       | GA | 07842     | 72,502.68    | MAINTENANCE VEHICLE REPAIRS           |
| RUTGERS, THE STATE UNIVERSITY OF NJ      | DOUGLASS DISABILITIES CENTER       | NEW BRUNSWICK  | NJ | 08901     | 94,067.50    | SPECIAL EDUCATION TUITION             |
| SAGE DAY                                 | 295 ROCHELLE AVE.                  | ROCHELLE PARK  | NJ | 07662     | 86,051.00    | SPECIAL EDUCATION TUITION             |
| SCHENK, PRICE, SMITH & KING, LLP         | 220 PARK AVENUE                    | FLORHAM PARK   | NJ | 07932     | 109,728.22   | LEGAL SERVICES                        |
| SCHOOL ALLIANCE INSURANCE FUND           | 51 EVERETT DRIVE                   | WEST WINDSOR   | NJ | 085505374 | 524,754.16   | LIABILTIY INSURANCE                   |
| SHEPARD PREPARATORY HIGH SCHOOL          | 8 COLUMBA STREET                   | MORRISTOWN     | NJ | 07960     | 57,138.87    | SPECIAL EDUCATION TUITION             |
| SHEPARD SCHOOL INC.                      | 2 MILLER ROAD                      | KINNELON       | NJ | 07405     | 60,197.50    | SPECIAL EDUCATION TUITION             |
| SOURCE4 TEACHERS                         | 800 KINGS HIGHWAY NORTH, SUITE 405 | CHERRY HILL    | NJ | 08034     | 1,895,019.23 | SUBSTITUTE SERVICES & STAFFING        |
| SPECTROTEL INC.                          | 3535 STATE HWY 66 BLDG 7           | NEPTUNE        | NJ | 07753     | 53,659.59    | POTS LINE SERVICES                    |

PARSIPPANY-TROY HILLS BOARD OF EDUCATION  
 CONTRACTS OVER \$40,000

6/22/2018

|  |                              |                 |    |           |              |                                      |
|--|------------------------------|-----------------|----|-----------|--------------|--------------------------------------|
| SPECTRUM 360                           | 414 EAGLE ROCK AVE. STE 200B | WEST ORANGE     | NJ | 07052     | 480,659.13   | SPECIAL EDUCATION TUITION            |
| STA - PARSIPPANY                       | 65 ROUTE 46 EAST             | PINE BROOK      | NJ | 07058     | 2,874,376.73 | TRANSPORTATION TO AND FROM SCHOOL    |
| STEWART BUSINESS SYSTEMS               | 105 CONNECTICUT DRIVE        | BURLINGTON TWP. | NJ | 08016     | 94,971.34    | COPIER/MANAGED SERVICES              |
| SYSTEMS 3000 INC.                      | 615 HOPE ROAD                | EATONTOWN       | NJ | 077241277 | 56,341.80    | FINANCE/PAYROLL/PERSONNEL MAINT      |
| TD WEALTH MANAGMENT                    | 1006 ASTORIA BLVD.           | CHERRY HILL     | NJ | 08034     | 942,402.97   | LEASE PAYMENT                        |
| TOWNSHIP OF PARSIPPANY-TROY            | 1001 PARSIPPANY BLVD.        | PARSIPPANY      | NJ | 07054     | 232,504.72   | SHARED SERVICES SECURITY/FUEL        |
| TRIPLE CROWN SPORTS                    | 18 THROCKMORTON LANE         | OLD BRIDGE      | NJ | 08857     | 60,438.39    | ATHLETIC/PHYSICAL EDUCATION SUPPLIES |
| TURN-KEY TECHNOLOGIES INC              | 2400 MAIN STREET             | SAYREVILLE      | NJ | 08872     | 63,816.24    | TECHNOLOGY SERVICES                  |
| TWENTY FOUR SEVEN ELECTRONICS SVC, LLC | 11 HANKINS ROAD              | SUSSEX          | NJ | 07461     | 41,183.00    | AUDIOVISUAL EQUIPMENT REPAIR         |
| UNION CO EDUCATIONAL SERVICES          | 45 CARDINAL DRIVE            | WESTFIELD       | NJ | 07090     | 47,644.00    | SPECIAL EDUCATION TUITION            |
| UNITY CHARTER SCHOOL                   | 1 EVERGREEN PLACE            | MORRISTOWN      | NJ | 07960     | 208,290.00   | CHARTER SCHOOL TUITION               |
| US BANCORP                             | 800 NICOLETTE MALL           | MINNEAPOLIS     | MN | 55402     | 207,442.14   | LEASE PAYMENT                        |
| VISION SERVICE PLAN                    | MS229                        | RANCO CORDOVA   | CA | 95670     | 166,688.81   | VISION BENEFITS PREMIUM              |
| W.B. MASON COMPANY, INC.               | 535 SECAUCUS ROAD            | SECAUCUS        | NJ | 07094     | 96,482.07    | COPY PAPER/OFFICE SUPPLIES           |
| WASHINGTON TOWNSHIP BOARD OF EDUCATION | 53 WEST MILL ROAD            | LONG VALLEY     | NJ | 07853     | 44,547.74    | TRANSPORTION SERVICES                |
| WILLOWGLEN ACADEMY, INC.               | 8 WILSON DRIVE               | SPARTA          | NJ | 07871     | 76,408.25    | SPECIAL EDUCATION TUITION            |
| WINDSOR BERGEN ACADEMY INC             | 56 PASSAIC STREET            | RIDGEWOOD       | NJ | 07450     | 83,586.73    | SPECIAL EDUCATION TUITION            |
| WINDSOR LEARNING CENTER, INC.          | 230-234 WANAQUE AVENUE       | POMPTON LAKES   | NJ | 07442     | 299,815.00   | SPECIAL EDUCATION TUITION            |
| WISS & COMPANY, LLP                    | 354 EISENHOWER PARKWAY       | LIVINGSTON      | NJ | 07039     | 79,300.00    | AUDITING SERVICES                    |
| WOLFINGTON BODY COMPANY INC            | PO BOX 218                   | EXTON           | PA | 19341     | 70,854.90    | BUSES                                |
| XEROX FINANCIAL SERVICES               | PO BOX 202882                | DALLAS          | TX | 753202882 | 337,433.25   | COPIER LEASE                         |